Resolution No. 348 September 15, 2015

Authorizing The Chairman Of The Ulster County Legislature To Execute An Agreement And Any Amendments Thereto, With The New York State Division Of Homeland Security And Emergency Services For The 2015 State Homeland Security Program (SHSP) Amending The 2015 Ulster County Budget – Emergency Communications / Emergency Management

Referred to: The Law Enforcement and Public Safety Committee (Chairman Briggs and Legislators Fabiano, Provenzano, Ronk and Wishnick), and The Ways and Means Committee (Chairman Gerentine and Legislators Allen, Belfiglio, Briggs, Gregorius, Maio, Maloney, and Richard Parete)

Chairman of the Law Enforcement and Public Safety Committee, Thomas J. Briggs, and Deputy Chairman Kenneth J. Ronk offer the following:

WHEREAS, this resolution has been submitted by the County Executive on behalf of the Ulster County Department of Emergency Communications/ Emergency Management; and

WHEREAS, the Director of Emergency Communications/Emergency Management requests that the Chairman of the Ulster County Legislature be authorized to enter into an agreement (C974150), and any amendments to the agreement, with the New York State Division of Homeland Security and Emergency Services for the contract period from September 1, 2015 through August 31, 2018, in the amount of \$270,000.00; and

WHEREAS, these funds are part of the FY15 State Homeland Security Program (SHSP); and

WHEREAS, this funding originates from the United States Department of Homeland Security and passes through New York State via the State Homeland Security Program; and

WHEREAS, the State Homeland Security Program supports planning, equipment, training, and exercise needs associated with preparedness and prevention activities for terrorist events using weapons of mass destruction involving biological, nuclear, incendiary, chemical, explosive and radiological materials; and

WHEREAS, the grant requires no matching County dollars; now, therefore be

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RESOLVED, that the Chairman of the Ulster County Legislature is hereby authorized to execute an agreement (NYS Contract # C974150), and any amendments thereto, with the New York State Division of Homeland Security and Emergency Services for the State Homeland Security Program (SHSP) FY15, in the amount of \$270,000.00, as filed with the Clerk of the Legislature or as modified with the approval of the County Attorney, Counsel to the County Legislature, Chairman of the County Legislature, and the Chairman and Deputy Chairman of the Law Enforcement and Public Safety Committee; and, be it further

RESOLVED, that the 2015 Ulster County budget is hereby amended as follows:

	<u>INCREASE</u>	AMOUNT
AA.3020.1800-2300.2500 AA.4010.2220-4600.4660 AA.3110.1811-2200.2200	Other Equipment Misc. Contractual Expense Other Computer Equipment	\$127,500.00 \$ 75,000.00 \$ 67,500.00
(Appr. #)	Computer Equipment	\$ 07,300.00
AA.3020.1800-3400.4389	FA, Other Public Safety	\$127,500.00
AA.4010.2220-3400.4389	FA, Other Public Safety	\$ 75,000.00
AA.3110.1811-3400.4389 (Rev. #)	FA, Other Public Safety	\$ 67,500.00

and, be it further

RESOLVED, that if the funding for this program is eliminated, the program will be eliminated as well,

and move its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: 22 NOES: 0 (Legislator Briggs left at 7:46 PM)

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Passed Committee: Law Enforcement and Public Safety on August 31, 2015

Passed Committee: Ways and Means on September 9, 2015

FINANCIAL IMPACT: \$270,000.00 – ADDITIONAL FEDERAL REVENUE DOLLARS (STATE PASS THROUGH) \$270,000.00 – ADDITIONAL APPROPRIATION DOLLARS

STATE OF NEW YORK ss: COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 15th Day of September in the year Two Thousand and Fifteen, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 17^{th} Day of September in the year Two Thousand and Fifteen.

|s| Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature

Submitted to the County Executive this 17th Day of September, 2015.

Approved by the County Executive this _____Day of September, 2015.

|s| Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature

Michael P. Hein, County Executive